

Town of Lunenburg

AGRICULTURAL COMMISSION
P.O. Box 135
Lunenburg, MA 01462-0135



Matthew Allison, Chair
Ryan Stober, Vice-Chair
Jorge Marzuca, Clerk
Greg Burns, Member
Maryrae Holman, Member
Kira McClellan, Alternate
Stephanie Schofield, Alternate

Farmers Market Managers:
Yanina Fusaro
Mike Fontaine

Meeting Minutes **AGRICULTURAL COMMISSION** **February 18, 2021** **Zoom Meeting**

Present: M. Allison, R. Stober, G. Burns, M. Holman, K. McClellan, S. Schofield
Chair called the meeting to order at 7:05pm.

Public Comment/Open Discussion: M. Holman has invited a graphic designer to join the discussion on a flyer.

-Recent court finding, dog breeding is agriculture discussion. K. McClellan stated some friends in Ashby who breed dogs have won a case against the town. The finding was based on them breeding domestic animals for profit.

-Economic Development Comm. Appointment update: M. Allison repeated that planning board had officially changed the requirement of being a business owner for the AgCom appointment. This discussion was tabled to welcome a guest speaker.

-Draft flyer discussion: Chris Caswell, a graphic designer, offered help on the flyer. Brainstorming and discussion ensued.

-Returning to the EDC appointment, M. Holman expressed interest in being recommended for appointment. R. Stober moved the recommendation, G. Burns 2nd. Roll call, all aye.

-Public market update: M. Allison corrected himself again. MGL chapter 40 section 10 requires 5% of the registered voters signatures. The Town Clerk said there are just over 8,000 registered, which would require over 450 signatures. Further discussion included questions about funding, management and oversight of such a market. M. Allison mentioned the bond bill with \$350k for a community kitchen. Locations discussed included TCP, old primary, Brooks House, Teen center, and old Stone Farm.

Public Comment/Open Discussion: M. Allison stated that the farmers market season is fast approaching and we need to confirm and organize with the management team.

Next meeting set for March 18, 2021.

R. Stober moved to adjourn, M. Holman 2nd. Roll call, all aye. Adjourned at 8:13pm.