

Town of Lunenburg Architectural Preservation DistrictCommission

Anthony Sculimbrene, Chair
William Lloyd, Clerk
Richard McGrath, Member
Nathan Lockwood, Member
Vacancy



Notice of Meeting

17 October 2024, 7:30 PM

Ritter Building, Lower Conference Room, 960 Massachusetts Avenue, Lunenburg, MA 01462

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being recorded and broadcast over the Lunenburg Public Access channel. The recording of this meeting will be available on the Lunenburg Public Access YouTube channel within 24 hours. The following information is also provided for citizens to join Zoom Meeting <https://us02web.zoom.us/j/7927370353?omn=83371955187> Meeting ID: 792 737 0353

Participants via Zoom may use the "raise hand" feature to request to speak. Public participation is encouraged, and public comments may be permitted on regular agenda topics in addition to the public comment periods, at the discretion of the Chair. The agenda lists all the topics which may be discussed at the meeting and those reasonably anticipated by the Chair. Votes may be taken because of these discussions. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law.

AGENDA

1. CALL TO ORDER

2. PUBLIC COMMENT

3. MINUTES APPROVAL

8 August 2024 and 12 Sep 2024 Meeting Minutes

4. CORRESPONDENCE

- Status of Town Hall and Ritter repair projects

5. CURRENT BUSINESS

- Determination of Applicability- 990 Massachusetts Ave
- Historical Commission and APDC overlap and potential for merger
 - Approval of pursuing a merger of the two organizations based on results of legal review
- Preservation of the Brooks House (Warrant Article-Special Town Meeting, 12 Nov 2024)
- Lunenburg Municipal Building Design Committee activity

6. OLD BUSINESS

- Status of 763 Mass Ave
- 50 Main Street (Old Methodist Church)
- Work Plan for Fiscal Year 2023-24
 - APD Property Owner notification (Status of mailing)
 - Brochure/Public Outreach and Communication

7. CLOSING PUBLIC COMMENT

8. NEXT MEETING: 14 Nov 2024, 7:30 PM

9. ADJOURNMENT