

# **Town of Lunenburg Architectural Preservation District Commission**

Anthony Sculimbrene, Chair  
William Lloyd, Clerk  
Richard McGrath, Member  
Nathan Lockwood, Member  
Vacancy



## **Notice of Meeting 16 January 2025, 7:30 PM**

### **Ritter Building Basement Conference Room**

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being recorded and will be broadcast over the Lunenburg Public Access channel. The recording of this meeting will be available on the Lunenburg Public Access YouTube channel within 24 hours. The following information is also provided for citizens to Join Zoom Meeting <https://us02web.zoom.us/j/7927370353?omn=88085523674> Meeting ID: 792 737 0353

Participants via Zoom may use the "raise hand" feature to request to speak. Public participation is encouraged, and public comments may be permitted on regular agenda topics in addition to the public comment periods, at the discretion of the Chair. The agenda lists all the topics which may be discussed at the meeting and those reasonably anticipated by the Chair. Votes may be taken because of these discussions. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law.

### **AGENDA**

#### **1. CALL TO ORDER**

#### **2. PUBLIC COMMENT**

#### **3. MINUTES APPROVAL**

14 Nov 2024 Meeting Minutes

12 December 2024 Meeting Minutes

#### **4. CORRESPONDENCE**

#### **5. CURRENT BUSINESS**

- Historical Commission and Town Pound Update (Richard McGrath)
- Historical Commission and APDC merger
- Lunenburg Municipal Building Design Committee activity
- Determination of Applicability Open.Gov filing process

#### **6. OLD BUSINESS**

- Status of Town Hall and Ritter repair projects
- Historical Commission/Architectural Preservation District Commission merger update
- Brooks House sale/lease activity
- Status of 763 Mass Ave
- 50 Main Street (Old Methodist Church)
- Work Plan for Fiscal Year 2023-24
  - APD Property Owner notification (Status of mailing)
  - Brochure/Public Outreach and Communication

#### **7. CLOSING PUBLIC COMMENT**

#### **8. NEXT MEETING: 13 Feb 2025, 7:30 PM**

#### **9. ADJOURNMENT**