

# **LUNENBURG BOARD OF ASSESSORS**

## **REVISED MEETING NOTICE AND AGENDA**

**WEDNESDAY, June 11, 2025**

**6:30 PM**

**RITTER BUILDING, LOWER LEVEL CONFERENCE ROOM  
960 MASSACHUSETTS AVENUE**

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being recorded and broadcast live over the Lunenburg Public Access channel, on FacebookLive on the Public Access Facebook page (<https://www.facebook.com/Lunenburg-Public-Access-Cable-157427270975305/>).

The recording can be found on the LunenburgAccess YouTube channel after the meeting.

This meeting will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

### **REMOTE PARTICIPATION**

From a computer, please use the link below to join the public meeting webinar:

Join Zoom Meeting- <https://us02web.zoom.us/j/81152002194>

**Meeting ID: 811 5200 2194**

From a telephone, dial the toll free number **(888) 475-4499** and enter **Webinar ID: 811 5200 2194#**

If you have not registered with Zoom you will be asked for your name and an e-mail address.

**Note: No participant ID is needed, just press # when asked. Telephone users may dial \*9 to request to speak after joining the meeting. Computer and app users may use the "raise hand" feature to request to speak.**

The agenda lists all the topics, which may be discussed at the meeting and are those reasonably anticipated by the Chair. Votes may be taken as a result of these discussions. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law.

### **CALL TO ORDER**

#### **OPENING COMMENTS**

- Board
- Public

#### **STATUS REPORT FROM PRINCIPAL ASSESSOR.**

- FY2025 Year End Chapter Land Application/Lien Issues, Agricultural Permanent Restrictions
- Other items as needed.

#### **CURRENT BUSINESS**

- Review and Approve Minutes of February 19, 2025, March 12, 2025, and March 19, 2025, April 16, 2025, May 5, 2025. Executive Sessions of April 16, 2025, and May 5, 2025, changes.
- Review and Approve Invoices, Expense Vouchers, Billing Errors, etc.
- Neighborhood/Site Index Plan for DOR Directives.
- Senior Means Tested Exemption.

#### **POSTPONED TOPICS**

- Criteria for Clause 18
- Status of DOR Directives

#### **UPCOMING MEETING/EVENTS SCHEDULE**

Upcoming Meetings: July 16, 2025 and August 13, 2025

#### **CLOSING COMMENTS**

- Public
- Board

### **ADJOURN**

~~**ENTER EXECUTIVE SESSION**—Adjourn open meeting and enter Executive Session, not to return to Open Session after exiting Executive Session. Motion to enter executive session under Purpose 7: "To comply with, or act under the authority of, any general or special law or federal grant in aid requirements".~~

### **EXECUTIVE SESSION**

~~**"Applications for abatement or exemption under this chapter shall, except in proceedings before the county commissioners, the appellate tax board or a court of the Commonwealth, be open only to the inspection of the assessors, the commissioner, the deputies, clerks and assistants of either the assessors or the commissioner and such other officials or designated private auditors of the Commonwealth."**~~  
~~**CH59 S60 of MGL is the law being cited.**~~