

TOWN OF LUNENBURG

Lunenburg Conservation Commission

Jennifer Pewtherer *Chair*
Richard Bursch *Vice Chair*
Michael Larouche *Clerk*
Mary Wilson *Member*
Chris St Germain *Member*
Teddy Doucette *Member*
Andrea Burnap *Member*



Tel: (978) 582-4146
960 Massachusetts Ave
Lunenburg, MA 01462

Herlin Jamie – Interim Consv. Admin
Michael Gale – Admin Assistant

AGENDA

Wednesday, October 15 – 7:00 PM | Zoom (Remote)

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being audio / video recorded. The agenda lists all the topics which may be discussed at the meeting, and are those reasonably anticipated by the Chair. Votes may be taken from these discussions. **Not all items may be discussed, and other items may be raised to the extent permitted by Open Meeting Law.** Please be advised that the Town of Lunenburg utilizes Zoom platform as host for its hybrid and remote meetings; that the Zoom platform utilizes AI technology, known as "AI Companion," to create audio transcriptions of meetings to aid in the subsequent preparation of meeting minutes; and that AI Companion is activated immediately upon launching the Zoom application. You are hereby notified that this AI technology may capture audio prior to the start of the meeting and/or following the conclusion of the meeting. Join Zoom Meeting: <https://us02web.zoom.us/j/87526214314>. Meeting ID: **875 2621 4314**. One Tap Mobile: +13092053325,,87526214314# US +13126266799,,87526214314# US (Chicago). Phone callers may unmute by pressing *6

1. CALL TO ORDER

2. APPOINTMENTS

3. ANNOUNCEMENTS

- a. Public Comment. *(Comments are to be limited to 3 minutes and on a subject matter under the direct jurisdiction of the commission. Comments about current agenda items are to be made during the comment period of the specific agenda item. Please address all comments to the Chair).*
- b. Minutes of Previous Meetings:
10/1, 9/17, 9/3, 8/20, 7/16, 3/19, 3/5, 2/19, 2/5, 1/29, 12/18

4. NEW PUBLIC HEARINGS

- a. 23 Tilton Ave – NOI-25-21
Pursuant to MGL Ch 131, s 40 as amended and the Town of Lunenburg Wetlands Protection and Municipal Bylaws, a public hearing on a Notice of Intent by Stephen Raboin for construction of a replacement septic system. (OpenGov.com Record ID# NOI-25-21)

5. CONTINUED PUBLIC HEARINGS

- a. 763 Northfield Rd- NOI-25-19 (Continued from October 1)
A public hearing on a Notice of Intent by the Town of Lunenburg-DPW for the replacement of the deteriorated culvert at the Northfield Road crossing over Mulpus Brook in order to mitigate further deterioration, prevent potential flooding caused by the existing undersized culvert, and meet the Massachusetts River and Stream Crossing Standards to the maximum extent practicable. The proposed culvert replacement is a 38-foot, 4-foot diameter precast reinforced concrete piped culvert with precast headwalls at both pipe ends. The proposed culvert will match the existing culvert's alignment.

6. ADMINISTRATIVE DETERMINATIONS

- a. 135 Flynn Rd- CAD-25-16 (Continued from October 1)
Request to replace deteriorating deck using same footprint. (If footings need to be replaced, withdraw this application and file an RDA. If continuing, add erosion controls to the diagram.
- b. **Extension Request Permits:**

c. Certificates of Compliance:

155 Reservoir Road

d. Notice of Project Change:

7. ENFORCEMENT

a. Violations, Enforcement Actions, and Hearings:

- i. 10 Mass Ave- certified mail returned
- ii. 1168 Mass Ave Rear- Violation fine to be mailed
- iii. 48 Meadow Ln- In contact with property owners
- iv. 1147 Mass Ave- certified mail returned
- v. 314 Highland St- Violation fine to be mailed
- vi. 199 Mass Ave- filed NOI

b. Emergency Certifications:

8. NEW BUSINESS

- a. Topics Unknown – 48 Hrs Advance of Meeting
- b. Forest Cutting Plans:
 - i. Flat Hill Rd- 162.43439.26 [Cutting Plan](#)

9. OLD BUSINESS

- a. Conservation budget;
- b. Encroachment Issues:
- c. Open Space & Land Use:
- d. Hollis Rd Residence:
- e. Committee Reports – Any Update:
 - i. Master Plan Steering Committee
 - ii. Open Space
 - iii. Storm Water

10. COMMUNICATIONS / PUBLIC COMMENT

11. UPCOMING MEETING SCHEDULE:

- a. November 5 at 7:00PM by Zoom

12. ADJOURN