

**TOWN OF LUNENBURG**  
**Lunenburg Conservation Commission**

Jennifer Pewtherer  
Richard Bursch  
Michael Larouche  
Mary Wilson  
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Vacancy

*Chair*  
*Vice Chair*  
*Clerk*  
*Member*  
*Member*  
*Member*



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960 Massachusetts Ave  
Lunenburg, MA 01462

Herlin Jaime – Conservation Agent  
Michael Gale – Admin Assistant

**AGENDA**

**Wednesday, June 17, 2026 – 7:00 PM | Zoom (Remote)**

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being audio / video recorded. The agenda lists all the topics which may be discussed at the meeting, and those reasonably anticipated by the Chair. Votes may be taken from these discussions. **Not all items may be discussed, and other items may be raised to the extent permitted by Open Meeting Law.** Please be advised that the Town of Lunenburg utilizes Zoom platform as host for its hybrid and remote meetings; that the Zoom platform utilizes AI technology, known as “AI Companion,” to create audio transcriptions of meetings to aid in the subsequent preparation of meeting minutes; and that AI Companion is activated immediately upon launching the Zoom application. You are hereby notified that this AI technology may capture audio prior to the start of the meeting and/or following the conclusion of the meeting. Join Zoom Meeting: <https://us02web.zoom.us/j/87526214314>, Meeting ID: **875 2621 4314** . One Tap Mobile: +13092053325,,87526214314# US +13126266799,,87526214314# US (Chicago). Phone callers may unmute by pressing \*6

**1. CALL TO ORDER**

**2. APPOINTMENTS**

**3. ANNOUNCEMENTS**

- a. Public Comment. (Comments are to be limited to 3 minutes and on a subject matter under the direct jurisdiction of the commission. Comments about current agenda items are to be made during the comment period of the specific agenda item. Please address all comments to the Chair)
- b. Pollinator Habitat Update
- c. Invasive Plant Removal
- d. Minutes of Previous Meetings:  
[06/03/2026](#)

**4. NEW PUBLIC HEARINGS**

*All hearings are pursuant to MGL Ch 131, s 40 as amended and the Town of Lunenburg Wetlands Protection and Municipal Bylaws:*

- a. **44 Peninsula Drive: [RDA-26-4](#)**  
*Request for Determination of Applicability by Edward Kukkula for the construction of an open carport*
- b. **71 Chestnut Street: [RDA-26-5](#)**  
*Request for Determination of Applicability by Jeffrey Wilson for the reconstruction of an asphalt driveway*

**5. CONTINUED PUBLIC HEARINGS**

- a. **1625 Massachusetts Avenue: [NOI-26-10](#)** (Continued from 05/06/26)  
*Notice of Intent by the Town of Lunenburg Conservation Commission for the construction of an ADA parking and re-construction of an existing hiking trail at Cowdery Nature Center.*
- b. **860 New West Townsend Road: [NOI-26-1](#)** (Continued from 06/03/26)  
*Notice of Intent by Daniel & Rachel Brackett for a common driveway to provide access to four residential lots*
- c. **56 Ruth Street: [NOI-26-16](#)** (Continued from 06/03/26)  
*Notice of Intent by Benjamin Builders for the construction of common driveway entrance with related drainage basin and site grading*
- d. **934 Massachusetts Avenue: [NOI-26-17](#)** (Continued from 06/03/26)  
*Notice of Intent by Unifit for the construction of a new substation and replacement of utility poles*
- e. **18 Oak Ridge Road: [NOI-26-14](#)** (Continued from 06/03/26)  
*Notice of Intent by Steven Vitone & Melissa McCarthy for the demolition and reconstruction of a single-family home with a new sewage disposal system.*
- a. **146 Youngs Road: [NOI-26-18](#)** (Continued from 06/03/26)  
*Notice of Intent by Nichols Excavating, LLC for the replacement of a failed septic system*
- b. **507 West Townsend Road: [NOI-26-19](#)** (Continued from 06/03/26)  
*Notice of Intent by Jahnke Construction LLC for the construction of a single-family home with a wetland crossing*

**6. ADMINISTRATIVE DETERMINATIONS**

- a. Amended Order of Conditions:
- b. Extension Request Permits:
- c. Certificates of Compliance:
- d. Notice of Project Change:

**7. ENFORCEMENT**

- a. **Violations, Enforcement Actions, and Hearings:**
  - i. 1168 Mass Ave Rear
  - ii. 314 Highland St
- b. Emergency Certifications:

**8. NEW BUSINESS**

- a. Updates:
- b. Topics Unknown – 48 Hrs Advance of Meeting
- c. By-Law Discussion

**9. OLD BUSINESS**

- a. Conservation budget:
  - i. FY26: Close Out
  - ii. FY27: Budget
- b. Encroachment Issues:
- c. Hollis Rd Residence:
  - i. ATV use in Hollis Area/PH
- d. Committee Reports – Any Update
  - i. Master Plan Steering Committee
  - ii. Open Space
  - iii. Storm Water

**10. COMMUNICATIONS / PUBLIC COMMENT**

**11. UPCOMING MEETING SCHEDULE:**

- a. Wednesday 07/01 at 7:00PM by Zoom

**12. ADJOURN**