TOWN OF LUNENBURG
Lunenburg Conservation Commission

Jennifer Pewtherer Richard Bursch Michael Larouche Mary Wilson Teddy Doucette Andrea Burnap Vacancy	*Chair* *Vice Chair* *Clerk* *Member* *Member* *Member*		Tel: (978) 582-4146 960 Massachusetts Ave Lunenburg, MA 01462 Herlin Jaime – Conservation Agent

AGENDA
Wednesday, November 4, 2026 – 7:00 PM | Zoom (Remote)

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being audio / video recorded. The agenda lists all the topics which may be discussed at the meeting, and those reasonably anticipated by the Chair. Votes may be taken from these discussions. Not all items may be discussed, and other items may be raised to the extent permitted by Open Meeting Law. Please be advised that the Town of Lunenburg utilizes Zoom platform as host for its hybrid and remote meetings; that the Zoom platform utilizes AI technology, known as "AI Companion," to create audio transcriptions of meetings to aid in the subsequent preparation of meeting minutes; and that AI Companion is activated immediately upon launching the Zoom application. You are hereby notified that this AI technology may capture audio prior to the start of the meeting and/or following the conclusion of the meeting. **Join Zoom Meeting: https://us02web.zoom.us/J/87526214314. Meeting ID: 875 2621 4314 . One Tap Mobile: +13092053325,,87526214314# US +13126266799,,87526214314# US (Chicago). Phone callers may unmute by pressing *6**

1. **CALL TO ORDER**
2. **APPOINTMENTS**
3. **ANNOUNCEMENTS**
   a. Public Comment. *(Comments are to be limited to 3 minutes and on a subject matter under the direct jurisdiction of the commission. Comments about current agenda items are to be made during the comment period of the specific agenda item. Please address all comments to the Chair)*
   b. Pollinator Habitat Update
   c. Minutes of Previous Meetings: 10/21/2026
4. **NEW PUBLIC HEARINGS**
   All hearings are pursuant to MGL Ch 131, s 40 as amended and the Town of Lunenburg Wetlands Protection and Municipal Bylaws:
   a. **25 Cliffview Terrace:** RDA-26-14
      A Request for Determination of Applicability by David Feinberg for the extension of existing metal dock
   b. **42 Pearl Street:** RDA-26-15
      A Request for Determination of Applicability by Paul Cadaret Jr. for the repair of a retaining wall
   c. **52 Spring Street Extension:** RDA-26-16
      A Request for Determination of Applicability by Jake Richard for the reconstruction of a 15X20 sandy area.
5. **CONTINUED PUBLIC HEARINGS**
   a. **1625 Massachusetts Avenue:** NOI-26-10 (Continued from 10/21/26)
      Notice of Intent by the Town of Lunenburg Conservation Commission for the construction of an ADA parking and re-construction of an existing hiking trail at Cowdery Nature Center.
   ~~b. **404 Page Street:** NOI-26-27 (Continued from 10/07/26)~~
      ~~Notice of Intent by Liam Byers & Tiffany Warren for the construction of a driveway access~~
   c. **143 Island Road:** NOI-26-30 (Continued from 10/21/26)
      Notice of Intent by Michelle Salas for the replacement of a septic system
   d. **386 Sunset Lane:** NOI-26-31 (Continued from 10/21/26)
      A Notice of Intent by Matt Mitrano for replacement of a retaining wall including two timber walls
6. **OTHER BUSINESS**
   a. **Administrator's Determination**
   b. **Amended Order of Conditions:**
   c. **Extension Request Permits:**
   d. **Certificates of Compliance:**
      i. 26 Cushing Ln: COC-26-18
      ii. 26 Cushing Ln: COC-26-19
   e. **Notice of Project Change:**
7. **ENFORCEMENT**
   a. **Violations, Enforcement Actions, and Hearings:**
      ~~i. 1168 Mass Ave Rear~~
   b. **Emergency Certifications:**
8. **NEW BUSINESS**
   a. Updates:
   b. Commission Open Discussion:
   c. Topics Unknown – 48 Hrs Advance of Meeting
   d. By-Law Discussion
9. **OLD BUSINESS**
   a. Conservation budget:
   b. Encroachment Issues:
   c. Hollis Rd Residence:
   d. Committee Reports – Any Update
      i. Master Plan Steering Committee
      ii. Open Space
      iii. Storm Water
10. **COMMUNICATIONS / PUBLIC COMMENT**
11. **UPCOMING MEETING SCHEDULE:**
    a. Wednesday 11/18 at 7:00PM by Zoom
12. **ADJOURN**