

Lunenburg Council on Aging

Meeting Minutes

July 14, 2026

CALL TO ORDER

PRESENT

Deb Lincoln (Chairperson), Lou Franco, Cathy Beale, Elena Christopher, James McGulgan, Susan O'Sullivan, Chris Johnson, and Pauline Roy

EXCUSED

Jack Rabbitt, Jane Rabbitt, Ana Lockwood

GUESTS

Lunenburg Select Board Member Glenn McLeod
Eagle House Supporters Vice President Barbara Coulombe

ANNOUNCEMENTS

The Annual Tea Party will be held on **October 26, 2026**. This year's theme is "America the Beautiful."

PUBLIC COMMENT

None.

BOARD COMMENT

None.

APPROVAL OF MINUTES

A motion was made to approve the May and June meeting minutes. The motion was seconded, approved unanimously, and carried. Ms. Lincoln will prepare the monthly agenda with Ms. Goodsell's approval.

NEW BUSINESS

1. The Board welcomed new members **Chris Johnson** and **Pauline Roy**.

2. An upcoming **Town Band Concert** will be held on **July 20, 2026**, with a rain date of **July 27, 2026**, from **7:00-8:30 p.m.** The concert is sponsored by **Pete and Deb Lincoln**. The Eagle House Supporters will offer concessions, and blue roses will be sold to benefit the Town's 300th Anniversary Celebration.

A **Jazz Concert** featuring **Steven Archambault and the Comeback Crew** will be held at the Lunenburg Adult Activity Center on **August 3, 2026**, from **7:00-8:30 p.m.**

1. The Council on Aging Gift Fund was reviewed. Funds collected are turned over to the Town for disbursement to the Lunenburg Adult Activity Center. The Eagle House Supporters distribute funds to the Center upon the Director's request.

The Veterans Breakfast continues to be free for all veterans. A fee of **\$4** is charged for non-veterans.

Barbara Coulombe continues to coordinate trips for seniors. Participants recently traveled to Boston to see the **Tall Ships** on **July 13, 2026**.

1. A professional photographer will be available during the Town's **300th Anniversary Celebration** to take commemorative photographs.
2. The **Village to Village Program** and **Nashoba Neighbors** were discussed as resources for homebound seniors.
3. Meals on Wheels recipients have been contacted to gauge interest in the program. One interested participant will be moving soon.
4. A Caregiver Vendor Fair is planned for the spring to promote caregiver support and self-care.
5. Hospice educational sessions are scheduled for **July 14** and **August 18**.

OLD BUSINESS

1. There has been no spending during the new fiscal year. Any remaining funds from the previous fiscal year reverted to the Town. The Council on Aging budget primarily consists of salaries and miscellaneous supplies.
2. The status of the Bylaw Committee remains unclear and will require follow-up.
3. The Outreach Coordinator candidate is pending ratification by the Select Board.
4. No update.
5. The Reading Buddy volunteer program continues. Volunteer training is scheduled for **September 9**.
6. An Honorary Memory Luncheon is planned for September. The luncheon date has not yet been determined.

7. No hospital update.

DIRECTOR'S REPORT

Ms. Goodsell reported on recent activities and upcoming programs at the Lunenburg Adult Activity Center.

Upcoming offerings include **TOPS**, a weight-loss support program. A local Boy Scout has selected the Adult Activity Center as his Eagle Scout project and will be making improvements to the facility.

Microsoft Publisher will no longer be used for the monthly newsletter. The Center will transition to **Canva** for future newsletter production.

Ms. Goodsell extended a special thank you to **Heather Goodsell** for assisting staff with training on transportation scheduling using **MySeniorCenter**.

New flooring will be installed throughout the Center during the coming week. The facility will be closed to activities while the work is being completed.

EAGLE HOUSE SUPPORTERS REPORT

The Eagle House Supporters recently sponsored a successful trip to Boston to view the **Tall Ships**.

On **September 23, 2026**, they will sponsor a trip to the **Inn at East Hill Farm**. The trip includes lunch and entertainment by magician **Jason Purdy**. Tickets are **\$75 per person**, including transportation.

Planning is also underway for the annual **Festival of Trees**.

NOTICES AND COMMUNICATIONS

A thank-you card from **Diane Nowd** was read.

The Annual Tea Party will be held on **October 26, 2026**.

Ms. Christopher and Mr. McGuigan delivered a gift basket to **Helen Balcom**, which was greatly appreciated.

BOARD COMMENT

None.

ADJOURNMENT

A motion to adjourn was made and seconded. The motion passed unanimously, and the meeting adjourned at **10:25 a.m.**

UPCOMING MEETING

Tuesday, August 11, 2026

9:30 a.m.

Respectfully submitted,

Michele Beauvals