TOWN OF LUNENBURG
Economic Development Committee

Ana Lockwood, *Vice Chair*
Cathy Clark, *Member*
Judy Dragoslis, *Member*
Vacant, *Member*
Vacant, *Member*

Ex-Officio Members
Glen McLeod, *Select Board*
Matthew Brenner, *Planning Board*

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Stephen Wallace – *Director of Planning & Economic Development*

Leigh Bain – *Administrative Assistant*

AGENDA
Monday, 2026-11-16 – 5:30 P.M. | Ritter Building
960 Massachusetts Ave. Lunenburg

The agenda lists topics reasonably anticipated by the Chair. Votes may be taken from these discussions. Not all items may be discussed, and other items may be raised to the extent permitted by Open Meeting Law. This meeting is being recorded, and it will be available on Lunenburg Public Access YouTube channel within the next 48 hours.
REMOTE PARTICIPATION: Join via computer at https://us02web.zoom.us/j/3020039690?omn=84405947810 or by phone at (888) 475-4499, entering Webinar ID 302 003 9690 To request to speak, phone users may dial *9, and computer/app users may use the "raise hand" feature. Note: No participant ID is needed, just press # when asked. This meeting will be held virtually and in-person at the above-noted location, but technical issues will not halt the meeting unless required by law. Members of the public are welcome to attend; residents with interest in any specific item on this agenda should plan for in-person vs. virtual attendance accordingly.

1. **CALL TO ORDER**
2. **PUBLIC COMMENT**
3. **BOARD COMMENT**
4. **MINUTES APPROVAL**
5. **MEET & GREET POSTMORTEN DISCUSSIONS AND TAKEAWAYS**
6. **STORNWATER UTILITY DISCUSSION AND POSSIBLE VOTE**
7. **DISCUSSION ABOUT THE LIQUOR LICENSE PROCESS AND POSSIBLE DRAFT LETTER TO DELEGATION & ALCOHOLIC BEVERAGES CONTROL COMMISSION**
8. **CHAIR / DIRECTOR'S REPORT**
9. **PLANNING BOARD BYLAWS CHANGES FEEDBACK**
10. **NEW BUSINESSES UPDATES**
11. **BUSINESS UPDATEES**
12. **LUNENBURG BUSINESS ASSOCIATION UPDATE**
13. **TOPICS FOR FUTURE MEETINGS**
14. **COMMITTEE REPORTS**
    a. Open Space Committee
    b. Select Board
15. **MEETING SCHEDULE**
    2nd Tuesday of the Month 5:30pm
    December 8, 2026
16. **BOARD COMMENT**
17. **ADJOURNMENT**