



TOWN OF LUNENBURG Master Plan Steering Committee

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Chair - Master Plan Steering Committee
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960 Massachusetts Avenue
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NOTICE OF MEETING
WEDNESDAY JULY 24th, 2024 -
6:00PM

ZOOM ONLY

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being recorded) and will be able to be found on the LunenburgAccess YouTube channel within 24 hours after the meeting.
The following information is provided for members of the public that would like to participate in the meeting remotely: To Participate Remotely: From a computer, please use the link below to join the public meeting webinar:
<https://us02web.zoom.us/j/7927370353?omn=81559728857> or from a telephone, dial the toll-free number 1 929 205 6099 and enter Webinar ID: 792 737 0353

If you have not registered with Zoom you will be asked for your name and an e-mail address. Note: No participant ID is needed, just press # when asked. Telephone users may dial *9 to request to speak after joining the meeting. Computer and app users may use the "raise hand" feature to request to speak. This meeting/hearing will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

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|------|--------------------------------------|-------|--------------------------|
| I. | ROLL CALL | VII. | IMPLEMENTATION COMMITTEE |
| II. | PUBLIC COMMENT | VIII. | BOARD DISCUSSION |
| III. | ECONOMIC DEVELOPMENT
PRESENTATION | | • Concord Master Plan |
| | • Norton, MA | IX. | VOTE ON BOARD CLERK |
| | • Hudson, MA | X. | MINUTES APPROVAL |
| IV. | PLAN LUNENBURG SURVEY | | |
| | • Survey launch update | XI. | ADJORNMENT |
| V. | UPDATE FROM OVERSEER | | |
| | • Aerial display placement | | |
| | • Progress report | | |
| VI. | EDC AND PB UPDATE | | |