

TOWN OF LUNENBURG

Open Space Committee

Michael Toohill, Chair
Ana Lockwood, Vice Chair
Brandon Kibbe, Clerk
Matthew Allison
Mary Wilson
Eric Hinds
Vacancy

Community Member
Parks Comms'n
Community Member
Planning Board
Conservation Comms'n
Community Member
Community Member



Tel: (978) 582-4146, ext. 5
Fax: (978) 582-4353
960 Massachusetts Avenue
Lunenburg, MA 01462

Richard Harris *Interim Land Use Director*
Logan O'Connell *Administrative Assistant*

NOTICE OF MEETING

WEDNESDAY, JULY 10TH, 2024 – 7:30 PM
Town Hall, 17 Main Street, Lunenburg MA

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being **recorded and broadcast live** over the Lunenburg Public Access channel and on FacebookLive on the Public Access Facebook page (<https://www.facebook.com/LunenburgPublic-Access-Cable-157427270975305/>) and will be able to be **found on the LunenburgAccess YouTube channel within 24 hours after the meeting.**

The agenda lists all the topics which may be discussed at the meeting and are those reasonably anticipated by the Chair. Votes may be taken as a result of these discussions. **Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law.**

To Participate Remotely: From a computer, please use the link below to join the public meeting webinar: <https://us02web.zoom.us/j/9091740347?omn=88248600060> or from a **telephone, dial the toll free number (888) 475-4499 and enter Webinar ID: 909 174 0347.** If you have not registered with Zoom you will be asked for your name and an e-mail address. **Note: No participant ID is needed, just press # when asked. Telephone users may dial *9 to request to speak after joining the meeting. Computer and app users may use the "raise hand" feature to request to speak.** This meeting/hearing will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, **the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast**, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

AGENDA

1. CALL TO ORDER

2. MINUTES APPROVAL

- a. 2024-03-16 Minutes

3. RE: Joint Meeting with Planning Board

4. RE: 20 Kilburn ROFR

5. RE: Open Space Plan Update Process

6. MEMBER REPORTS

7. Miscellaneous Business

8. PUBLIC COMMENT

9. MEETINGS SCHEDULE

- a. August 14th, 2024
- b. September 11th, 2024

10. ADJOURNMENT