

TOWN OF LUNENBURG

Open Space Committee

Michael Toohill, Chair *Community*
Ana Lockwood, Vice Chair *Parks Commn*
Brandon Kibbe, Clerk *Community*
Matthew Allison *Planning Board*
Mary Wilson *Consv Commn*
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Christopher Reilly – Land Use Director
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AGENDA / NOTICE OF MEETING

2024-09-11 – 7:30 P.M. | Zoom

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being **recorded and broadcast live** over the Lunenburg Public Access channel and on FacebookLive on the Public Access Facebook page (<https://www.facebook.com/LunenburgPublic-Access-Cable-157427270975305/>) and will be able to be **found on the LunenburgAccess YouTube channel within 24 hours after the meeting.** The agenda lists all the topics which may be discussed at the meeting and are those reasonably anticipated by the Chair. Votes may be taken from these discussions. **Not all items listed may be discussed, and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law.**

To Participate Remotely: From a computer, please use the link below to join the public meeting webinar: <https://us02web.zoom.us/j/7927370353?omn=83063104498> or from a **telephone, dial the toll free number (888) 475-4499 and enter Webinar ID: 792 737 0353.** If you have not registered with Zoom you will be asked for your name and an e-mail address. **Note: No participant ID is needed, just press # when asked. Telephone users may dial *9 to request to speak after joining the meeting. Computer and app users may use the “raise hand” feature to request to speak.** This meeting/hearing will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, **the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast**, unless otherwise required by law. Members of the public interested in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

1. **CALL TO ORDER**
2. **NEW PARKS REP – TIM LAWLESS**
3. **MINUTES APPROVAL**
 - a. 2024-07-30
4. **PUBLIC COMMENT**
5. **MEETING SCHEDULE**
 - a. 2024-10-09
 - b. 2024-11-13
6. **ADJOURNMENT**