TOWN OF LUNENBURG
Open Space Committee

Michael Toohill, Chair	*Community*
Ana Lockwood, Vice Chair	*Community*
Eric Hinds,Clerk	*Community*
Timothy Wilsmer	*Planning*
Andrea Burnap	*Consv. Comm.*
Dan Burns	*Parks Comm.*
Chris St. Germain	*Community/Ag Comm.*

Tel: (978) 582-4146, ext. 5
Fax: (978) 582-4353
960 Massachusetts Avenue
Lunenburg, MA 01462

Stephen Wallace – Planning Director
Leigh Bain – Administrative Asst.

NOTICE OF MEETING (REMOTE ON ZOOM)
WEDNESDAY NOVEMBER 11, 2026 – 7:30 pm

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being **recorded and broadcast live** over the Lunenburg Public Access channel and on FacebookLive on the Public Access Facebook page (https://www.facebook.com/LunenburgPublic-Access-Cable-157427270975305/) and will be able to be **found on the LunenburgAccess YouTube channel within 24 hours after the meeting.** The agenda lists all the topics which may be discussed at the meeting and are those reasonably anticipated by the Chair. Votes may be taken from these discussions. **Not all items listed may be discussed, and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law.**

To Participate Remotely: From a computer, please use the link below to join the public meeting webinar: Join Zoom Meeting https://us02web.zoom.us/j/85499441004 or from a telephone, dial the toll free number (888) 475-4499 and enter Webinar ID: 854 9944 1004. If you have not registered with Zoom you will be asked for your name and an e-mail address. Note: No participant ID is needed, just press # when asked. Telephone users may dial *9 to request to speak after joining the meeting. Computer and app users may use the "raise hand" feature to request to speak. Please note that the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public interested in any specific item on this agenda should make plans for virtual attendance accordingly.

AGENDA

1. CALL TO ORDER
2. WELCOME NEW MEMBER DAN BURNS
3. MINUTES APPROVAL FROM 9/9/26
4. REPORTS FROM OTHER BOARDS
5. DISCUSSION REGARDING REVISIONS TO THE OPEN SPACE AQUISITION CRITERA
6. OTHER ITEMS NOT ANTICIPATED AT THE TIME OF MEETING POSTING
7. CITIZEN COMMENTS
8. MEETING SCHEDULE - SECOND WEDNESDAY OF EACH MONTH AT 7:30PM: 12/9/26, 1/13/27
9. ADJOURNMENT