

# ***Town of Lunenburg***



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## **PERSONNEL COMMITTEE MEETING**

**TUESDAY, NOVEMBER 28, 2023**

**5:30 P.M.**

**Ritter Building upstairs meeting room**

### **AGENDA**

The agenda lists all the topics which may be discussed at the meeting and are those reasonably anticipated by the Chair. Votes may be taken as a result of these discussions. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law.

- **CALL TO ORDER**
- **PUBLIC COMMENT**
  - Committee
  - Public
- **APPROVAL OF MINUTES**
  - November 13, 2023
- **ONGOING BUSINESS:**
  - Continuation of re-rating of COA positions
  - Re-rating of Library positions
- **NEW BUSINESS:**
- **PUBLIC COMMENT**
  - Public
  - Committee
- **ADJOURNMENT**