

TOWN OF LUNENBURG

Office of the Planning Board

Matthew Brenner *Chair*
Timothy Willsmer *Vice Chair*
Amanda Reid *Clerk*
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Jasmine Farnacci – Land Use Director
Jennifer Daigle – Admin Asst.

Revised AGENDA

2025-08-25 – 6:00 P.M. | Town Hall (17 Main St, Lunenburg MA)

This meeting is being **recorded and broadcast live by Lunenburg Public Access** via Channel 8 and their FacebookLive (<https://www.facebook.com/LunenburgPublic-Access-Cable-157427270975305/>), and will be available **on their YouTube channel within 24 hours**. The agenda lists topics reasonably anticipated by the Chair. Votes may be taken from these discussions. **Not all items may be discussed, and other items may be raised to the extent permitted by Open Meeting Law. REMOTE PARTICIPATION:** Join via computer at <https://us02web.zoom.us/j/81092673745> or by phone at **(888) 475-4499**, entering Meeting ID: 810 9267 3745. **To request to speak, phone users may dial *9 and computer/app users may use the “raise hand” feature. Note: No participant ID is needed, just press # when asked.** This meeting/hearing will be held virtually and in-person at the above-noted location, but **technical issues will not halt the meeting unless required by law**. Members of the public are welcome to attend; any with particular interest in any specific item on this agenda should plan for in-person vs. virtual attendance accordingly.

1. CALL TO ORDER / PLEDGE

Chair Matt Brenner

2. PUBLIC COMMENT

3. CHAIR / DIRECTOR’S REPORT

4. APPROVAL NOT REQUIRED (ANR) PLANS

a. 830 Mass Avenue -[ANR-25-10](#)

5. PUBLIC HEARINGS

a. 499 Northfield Road -[PBSA-25-6](#)

6. REORGANIZE

a. **Municipal Building Design Committee-vacancy**

7. DECISIONS

8. BOARD DISCUSSIONS

- Master Plan Steering Committee review of current items
- signature of paperwork for 430 Mulpus Road

9. ABUTTING COMMUNITY NOTICES

10. COMMITTEE REPORTS

- a. Master Plan Steering Committee
- b. Open Space Committee
- c. Municipal Bldg. Design Committee
- d. Capital Planning Committee
- e. Economic Development Committee
- f. Storm Water Task Force
- g. Montachusett Regional Planning Commission

h. Montachusett Joint Transportation Committee

11. MINUTES APPROVAL

a. ~~3/24 executive session minutes~~ - voted on 8/10, 6/23-voted on 7/14, 7/14

12. MEETING SCHEDULE

(6:00 P.M. at Town Hall or stated otherwise)
09/08, 9/22, 10/27

13. PUBLIC COMMENT

14. BOARD COMMENT / CONCERNS

15. ADJOURNMENT