

TOWN OF LUNENBURG

Office of the Planning Board

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Jasmine Farnacci – Land Use Director
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AGENDA

2025-09-22 – 6:00 P.M. | Town Hall (17 Main St, Lunenburg MA)

This meeting is being **recorded and broadcast live by Lunenburg Public Access** via Channel 8 and their FacebookLive (<https://www.facebook.com/LunenburgPublic-Access-Cable-157427270975305/>), and will be available **on their YouTube channel within 24 hours**. The agenda lists topics reasonably anticipated by the Chair. Votes may be taken from these discussions. **Not all items may be discussed, and other items may be raised to the extent permitted by Open Meeting Law. REMOTE PARTICIPATION:** Join via computer at <https://us02web.zoom.us/j/81092673745> or by phone at **(888) 475-4499**, entering Meeting ID: **810 9267 3745**. **To request to speak, phone users may dial *9 and computer/app users may use the “raise hand” feature. Note: No participant ID is needed, just press # when asked.** This meeting/hearing will be held virtually and in-person at the above-noted location, but **technical issues will not halt the meeting unless required by law**. Members of the public are welcome to attend; any with particular interest in any specific item on this agenda should plan for in-person vs. virtual attendance accordingly.

1. CALL TO ORDER

2. PUBLIC COMMENT

3. CHAIR / DIRECTOR’S REPORT

4. APPOINTMENTS

- Open Gov Training with Brian Gingras, Building Commissioner

5. APPROVAL NOT REQUIRED (ANR) PLANS

6. PUBLIC HEARINGS

- 390 Goodrich Street- Site Plan Approval PBSA-25-7 and Special Permit PBSP-25-6 for Ground Mount Solar

7. DECISIONS

8. BOARD DISCUSSIONS

- Review draft MBTA Communities bylaw
- Answer questions from Master Plan Steering Committee

9. ABUTTING COMMUNITY NOTICES

10. COMMITTEE REPORTS

- Master Plan Steering Committee
- Open Space Committee
- Municipal Bldg. Design Committee
- Capital Planning Committee
- Economic Development Committee
- Storm Water Task Force
- Montachusett Regional Planning Commission

- Montachusett Joint Transportation Committee

11. MINUTES APPROVAL

- 9/8

12. MEETING SCHEDULE

(6:00 P.M. at Town Hall or stated otherwise)
10/27, 11/10

13. PUBLIC COMMENT

14. BOARD COMMENT / CONCERNS

15. ADJOURNMENT