

TOWN OF LUNENBURG

Office of the Planning Board

Matthew Brenner *Chair*
Timothy Willsmer *Vice Chair*
Amanda Reid *Clerk*
Adam Burney *Member*



Tel: (978) 582-4146, opt. 5
Fax: (978) 582-4353
960 Massachusetts Ave
Lunenburg, MA 01462

Richard Harris – Land Use Director

AGENDA

2025-11-10 – 6:00 P.M. | Town Hall (17 Main St, Lunenburg MA)

This meeting is being **recorded and broadcast live by Lunenburg Public Access** via Channel 8 and their FacebookLive (<https://www.facebook.com/LunenburgPublic-Access-Cable-157427270975305/>), and will be available **on their YouTube channel within 24 hours**. The agenda lists topics reasonably anticipated by the Chair. Votes may be taken from these discussions. **Not all items may be discussed, and other items may be raised to the extent permitted by Open Meeting Law. REMOTE PARTICIPATION:** Join via computer at <https://us02web.zoom.us/j/81092673745> or by phone at **(888) 475-4499**, entering Meeting ID: **810 9267 3745**. **To request to speak, phone users may dial *9 and computer/app users may use the "raise hand" feature. Note: No participant ID is needed, just press # when asked.** This meeting/hearing will be held virtually and in-person at the above-noted location, but **technical issues will not halt the meeting unless required by law**. Members of the public are welcome to attend; any with particular interest in any specific item on this agenda should plan for in-person vs. virtual attendance accordingly.

1. **CALL TO ORDER**
2. **BOARD COMMENT**
3. **CHAIR / DIRECTOR'S REPORT**
4. **APPOINTMENTS**
5. **APPROVAL NOT REQUIRED (ANR) PLANS**
6. **PUBLIC HEARINGS**
 - 255 Sunny Hill Road PBSW-25-4
Stormwater Permit (continued from 10/27)
 - 560 Mulpus Rd Special Permit PBSP-25-7
Ground Mount Solar
7. **DECISIONS**
8. **BOARD DISCUSSIONS**
 - Open Space Committee
 - Change one seat from Community Member to Agricultural Commission
 - Establish Open Space as independent committee, not an *ad hoc* of the Planning Board
9. **ABUTTING COMMUNITY NOTICES**
10. **COMMITTEE REPORTS**
 - Master Plan Steering Committee
 - Open Space Committee
 - Municipal Bldg. Design Committee
 - Capital Planning Committee
 - Economic Development Committee
- Storm Water Task Force
- Montachusett Regional Planning Commission
- Montachusett Joint Transportation Committee
11. **MINUTES APPROVAL**
12. **MEETING SCHEDULE**
(6:00 P.M. at Town Hall or stated otherwise)
11/24, 12/15
13. **BOARD COMMENT**
14. **ADJOURNMENT**