

TOWN OF LUNENBURG

Office of the Planning Board

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Chair
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Clerk
Member



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Richard Harris – Land Use Director

REVISED AGENDA

2025-12-15 – 6:00 P.M. | Town Hall (17 Main St, Lunenburg MA)

This meeting is being **recorded and broadcast live by Lunenburg Public Access** via Channel 8 and their Facebook Live (<https://www.facebook.com/LunenburgPublic-Access-Cable-157427270975305/>), and will be available **on their YouTube channel within 24 hours**. The agenda lists topics reasonably anticipated by the Chair. Votes may be taken from these discussions. **Not all items may be discussed, and other items may be raised to the extent permitted by Open Meeting Law. REMOTE PARTICIPATION:** Join via computer at <https://us02web.zoom.us/j/81092673745> or by phone at **(888) 475-4499**, entering Meeting ID: **810 9267 3745**. **To request to speak, phone users may dial *9 and computer/app users may use the "raise hand" feature. Note: No participant ID is needed, just press # when asked.** This meeting/hearing will be held virtually and in-person at the above-noted location, but **technical issues will not halt the meeting unless required by law**. Members of the public are welcome to attend; any with particular interest in any specific item on this agenda should plan for in-person vs. virtual attendance accordingly.

1. **CALL TO ORDER**
2. **BOARD COMMENT**
3. **CHAIR / DIRECTOR'S REPORT**
4. **APPOINTMENTS**
5. **APPROVAL NOT REQUIRED (ANR) PLANS**
 - 222 West Townsend Rd., (ANR-25-12)
6. **PUBLIC HEARINGS**
 - Continued from 11/24/25, 30 Summer Street Special Permit (PBSP-25-9), Stormwater Permit (PBSW-25-6), Site Plan Approval (PBSA-25-8)- Peer Review
 - 0 Reservoir Rd Stormwater Permit (PBSW-25-5)
7. **DECISIONS AND BUSINESS**
 - 100 Townsend Harbor Rd Stormwater Permit (PBSW-25-2),
 - Bond for 116 Townsend Harbor Rd
8. **BOARD DISCUSSIONS/ACTIONS**
 - Master Plan
9. **ABUTTING COMMUNITY NOTICES**
10. **COMMITTEE REPORTS**
 - Master Plan Steering Committee
 - Open Space Committee
 - Municipal Bldg. Design Committee
 - Capital Planning Committee
 - Economic Development Committee
- Storm Water Task Force
- Montachusett Regional Planning Commission
- Montachusett Joint Transportation Committee
11. **MINUTES APPROVAL**
 - **10/27/25 meeting (to send to AG)**
 - 11/24/25 meeting
12. **MEETING SCHEDULE**

(6:00 P.M. at Town Hall or stated otherwise)
1/5/26, 1/19/26
13. **BOARD COMMENT**
14. **ADJOURNMENT**