

TOWN OF LUNENBURG

Office of the Planning Board

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AGENDA

Monday, 2026-09-28 – 6:00 P.M. | Town Hall (17 Main St, Lunenburg MA)

The agenda lists **topics reasonably anticipated** by the Chair. **Votes may be taken** from these discussions. **Not all items may be discussed**, and other items may be raised to the extent permitted by Open Meeting Law. This meeting is **being recorded and broadcast live by Lunenburg Public Access** via Channel 8 and their FacebookLive (<https://www.facebook.com/LunenburgPublic-Access-Cable-157427270975305/>), and will be **available on their YouTube channel within 24 hours**. **(3) REMOTE PARTICIPATION:** Join via computer at <https://us02web.zoom.us/j/81092673745> or by phone at (888) 475-4499, entering Webinar ID **810 9267 3745**. **To request to speak, phone users may dial *9, and computer/app users may use the “raise hand” feature. Note: No participant ID is needed, just press # when asked.** This meeting/hearing **will be held virtually and in-person** at the above-noted location, but **technical issues will not halt the meeting unless required by law**. Members of the public are welcome to attend; any with particular interest in any specific item on this agenda should plan for in-person vs. virtual attendance accordingly.

1. **CALL TO ORDER**
2. **BOARD COMMENT**
3. **CHAIR / DIRECTOR’S REPORT**
4. **PUBLIC HEARINGS**
 - **30 School St.**, Site Plan Approval ([PBSA-26-6](#))
 - *Continued from 9/14/26: 149 Summer St.*, Modification to Site Plan Approval ([PMOD-26-5](#))
 - *Continued from 5/11/26: 10 Parmenter Rd.*, Stormwater Permits, ([PBSW-26-12](#) & [PBSW-26-13](#)); and Special Permits ([PBSP-26-3](#) & [PBSP-26-4](#))
 - *Continued from 7/13/26: 10 Parmenter Rd.*, Special Permit, ([PBSP-26-6](#) & [PBSP-26-7](#)), and Stormwater Permit ([PBSW-26-16](#))
5. **DECISIONS and BUSINES**
6. **BOARD DISCUSSIONS**
7. **COMMITTEE REPORTS**
 - a. Open Space Committee
 - b. Municipal Bldg. Design Committee
 - c. Capital Planning Committee
 - d. Economic Development Committee
 - e. Storm Water Task Force
 - f. Montachusett Regional Planning Commission
 - g. Montachusett Joint Transportation Committee
8. **MINUTES APPROVAL**
 - 8/24/26 & 9/14/26
9. **MEETING SCHEDULE**

(6:00 P.M. at Town Hall or stated otherwise)
10/19, 11/9, 11/23, 12/14 & 12/28
10. **BOARD COMMENT**
11. **ADJOURNMENT**