TOWN OF LUNENBURG
Office of the Planning Board

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AGENDA
Monday, 2026-11-09 – 6:00 P.M. | Town Hall (17 Main St, Lunenburg MA)

The agenda lists **topics reasonably anticipated** by the Chair. **Votes may be taken** from these discussions. **Not all items may be discussed**, and other items may be raised to the extent permitted by Open Meeting Law. This meeting is **being recorded and broadcast live by Lunenburg Public Access** via Channel 8 and their FacebookLive (https://www.facebook.com/LunenburgPublic-Access-Cable-157427270975305/), and will be **available on their YouTube channel within 24 hours**. **(3) REMOTE PARTICIPATION:** Join via computer at https://us02web.zoom.us/j/81092673745 or by phone at (888) 475-4499, entering Webinar ID **810 9267 3745**. To request to speak, phone users may dial *9, and computer/app users may use the "raise hand" feature. Note: No participant ID is needed, just press # when asked. This meeting/hearing **will be held virtually and in-person** at the above-noted location, but **technical issues will not halt the meeting unless required by law**. Members of the public are welcome to attend; any with particular interest in any specific item on this agenda should plan for in-person vs. virtual attendance accordingly.

1. **CALL TO ORDER**
2. **BOARD COMMENT**
3. **CHAIR / DIRECTOR'S REPORT**
4. **APPROVAL NOT REQUIRED (ANR) PLANS**
   - **460 Howard St., (ANR-26-9)**
   - **35 Leominster Rd., (ANR-26-8)**
   - **108 Sunnyhill Rd., (ANR-26-11)**
   - **681 Mass Ave., (ANR-26-10)**
   - **452 Northfield Rd., (ANR-26-12)**
5. **DE MINIMIS CHANGE**
   - **760 Goodrich St.,** Request for Modification(s) or Extension(s)**,** (**1413**)
6. **PUBLIC HEARINGS**
   - **760 Goodrich St.,** Special Permit, (**PBSP-26-10**)
7. **DECISIONS and BUSINESS**
   - Stormwater bond time extension request for **100 Townsend Harbor Rd.**
8. **BOARD DISCUSSIONS**
9. **ABUTTING COMMUNITY NOTICES**
10. **COMMITTEE REPORTS**
    a. Master Plan Steering Committee
    b. Open Space Committee
    c. Municipal Bldg. Design Committee
    d. Capital Planning Committee
    e. Economic Development Committee
    f. Storm Water Task Force
    g. Montachusett Regional Planning Commission
    h. Montachusett Joint Transportation Committee
11. **MINUTES APPROVAL**
    - 9/28/26 & 10/19/26
12. **MEETING SCHEDULE**
    (6:00 P.M. at Town Hall or stated otherwise)
    12/14/26, 1/11/27, 1/25/27
13. **BOARD COMMENT**
14. **ADJOURNMENT**