

**PACC Meeting Minutes**  
Monday June 1, 2026  
Sudolnik Conference Room,  
Lunenburg Town Library.

**Roll call:**

1. Meeting was called to order at 6:00 pm.
2. PACC members present: Steve Walker, Brian Vienneau, Steve Archambault, Faith Beall
3. Manager: Jo Toale

**Public Comments:** - None

**Committee Comments:** - None

**Communications:** -

- S.Walker received a message from M.Richard @ volunteer form from Richard Taylor.  
No action taken - tabled

**Minutes:** -

- Motion to accept 5/14/2026 minutes as amended
- (S.Archambault, 2<sup>nd</sup> F.Beall), passed.

**Manager's Report:**

- Covering Water District Meeting 6/3/26
- Covering LHS Graduation 6/6/26
- Livestreamed Monty Tech Graduation 5/27/26 (received from FATV)
- CASTUS PO received, will be backing up files over the next 2 weeks
- Met with Library to discuss recording Book Club and Storytime at Library
- January thru March investment and interest posted to account
- Equipment stats –
  - Purchased new 8 input ATEM. The old one burnt out.
  - Purchased a new Swit transmitter and receiver. One had failed.
- Moving from TCPassios to FATV on 6/4/26. PAC Office is now at Adult Center. Still working on final storage of equipment
- Balance \$1,063,010.16
- Program Analysis;
  - 79% Public Produced programs
  - Added a lot this month - Lincoln Pavilion, End of Life Seminar, Interview of Veterans, Lion's Car Show, Memorial Day Ceremonies, Spring Jazz Concert.

**FY27 Budget:** No Report

**PACC Policy Update:**

- All are now accounted for. Need to finalize formats.

**Master Plan:** No report

**Studio Space:**

- See manager's report for update.

**Cable Advisory:**

- Committee has 5 members –
  - Steve Archambault – PACC (confirmed)
  - Brian Vienneau – PACC (confirmed)
  - Brien Lehten – Select Board (confirmed)
  - Karin Menard – Community Rep. (to be voted in by Select Board)
  - Tom Bodkins – Community Rep. (to be voted in by Select Board)
- Once committee is finalized an organizational meeting will be scheduled.

**Enterprise Account:** - no report**Old Business:**

- S.Waker's term is up and was unanimously asked to renew

**Next meeting:**

Monday, July 6, 2026 at 6:00 pm.

Wallace Room

**Adjournment:**

- Meeting adjourned at 6: 34pm
- (S.Archambault, 2<sup>nd</sup> F.Beall) – passed)

**2025-2026 PACC Meeting dates:**

Mon. July 6<sup>th</sup>                      6pm    Wallace Room

Mon. August 3<sup>rd</sup>                3pm    Sudolnik Room (Note: 3pm time)