



Lunenburg Public Schools

Dr. Jodi Fortuna, Superintendent of Schools

REVISED SCHOOL COMMITTEE MEETING NOTICE

Date: Wednesday, October 1, 2025

Time: 7:00 PM

Location: Town Hall

Broadcast Status: HYBRID MEETING (in person and on Zoom)

AGENDA

School Committee

Anthony Sculimbrene, Chair

Laura Brzozoski, Vice Chair

Mandy Gilman, Secretary

George Yapp, Member

Emily Young, Member

Superintendent

Dr. Jodi Fortuna

Recording Secretary

Courtney Fuller

Guests:

Christopher Stevens-Director of Facilities, Christopher McNamara-Business Administrator, Yanina Burns-Athletic Director

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being broadcast live over the Lunenburg Public Access channel.

Zoom Link: <https://us02web.zoom.us/j/83227847126>

Meeting ID: 832 2784 7126 local number:

<https://us02web.zoom.us/j/83227847126>

This meeting will be broadcast live through the local access cable channel and on the Public Access Facebook page (<https://www.facebook.com/Lunenburg-Public-Access-Cable-157427270975305/>) and will be found on the Lunenburg Access YouTube channel within 24 hours after the meeting. The agenda lists all the topics which may be discussed at the meeting and are those reasonably anticipated by the Chair. Votes may be taken as a result of these discussions. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law.

1. Call to Order (3 min)
2. Pledge of Allegiance (3 min)
3. *Public Comment for Prior Issues (3 min)*
4. *Chair's Report (3 min)*
5. *Student Representative's Report (3 min)*
6. Review & Approve Minutes (3 min)
 - a. Regular Session 8/6/25 & 9/3/25
7. Review & Approve Line Item Transfers, Warrants & Donations (3 min)
 - a. Warrants 9/15 to 9/26/25 \$464,149.66
8. Superintendent's Report (3 min)
9. New Business
 - Action
 - a. Additional Primary Paraprofessional Position (3 min)
 - b. Potential Hire for IT Dept.(3 min)
 - c. Fall Athletics Report (3 min)
 - d. FY26 Quarterly Reports-Budget/Personnel/Keystone (5 min)
 - e. Facility Fee Document Update (3 min)
 - f. Facilities & Grounds Report (3 min)
 - g. **Authorization for Warrant Article**
 - Discussion
 - a. FY27 Budget Priorities (5 min)
 - b. Superintendent Draft Goals (3 min)
 - c. School Committee Goals (3 min)
10. Old Business
 - Action
 - a. FY27 Draft Capital Plan (3 min)
11. *Public Comment for Issues Discussed Tonight (3 min)*
12. *Topics for Future Discussion (3 min)*
13. Executive Session -to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

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d. Payment for Soccer Uniforms (3 min)