



Lunenburg Public Schools

Dr. Jodi Fortuna, Superintendent of Schools

SCHOOL COMMITTEE MEETING NOTICE

Date: Wednesday, November 5, 2025

Time: 7:00 PM

Location: Town Hall Bilotta Meeting Room

Broadcast Status: HYBRID MEETING (in person and on Zoom)

AGENDA

School Committee

Anthony Sculimbrene, Chair

Laura Brzozoski, Vice Chair

Mandy Gilman, Secretary

George Yapp, Member

Emily Young, Member

Guests:

Christopher McNamara-Business Administrator

Superintendent

Dr. Jodi Fortuna

Recording Secretary

Courtney Fuller

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being broadcast live over the Lunenburg Public Access channel.

Zoom Link: <https://us02web.zoom.us/j/83227847126>

Meeting ID: 832 2784 7126 local number:

<https://us02web.zoom.us/j/83227847126>

This meeting will be broadcast live through the local access cable channel and on the Public Access Facebook page (<https://www.facebook.com/Lunenburg-Public-Access-Cable-157427270975305/>) and will be found on the Lunenburg Access YouTube channel within 24 hours after the meeting. The agenda lists all the topics which may be discussed at the meeting and are those reasonably anticipated by the Chair. Votes may be taken as a result of these discussions. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law.

1. Call to Order (3 min)
2. Executive Session: to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.
3. Pledge of Allegiance (3 min)
4. Public Comment for Prior Issues (3 min)
5. Chair's Report (3 min)
6. Student Representative's Report (3 min)
7. Review & Approve Minutes (3 min)
 - a. Regular Session 9/17/25 & 10/1/25
8. Review & Approve Line Item Transfers, Warrants & Donations (3 min)
 - a. Warrants 10/15/25 to 11/3/25 \$709,457.44
9. Superintendent's Report (3 min)
10. New Business
 - Action
 - a. James J. Larkin Scholarship Approval (3 min)
 - b. First Read Policies 1303.1 Advertising in the Schools, 3303.01 Cash Handling, 5201.03 Middle School Pathways, 5204.01 Competency Determination (3 min)
 - Discussion
 - c. Discussion RE: Trust Commission (3 min)
11. Old Business
 - Action
 - a. Superintendent Draft Goals (3 min)
 - Discussion
 - b. School Committee Goals (3 min)
12. Public Comment for Issues Discussed Tonight (3 min)
13. Reports from Sub-Committees (3 min)
14. Topics for Future Discussions (3 min)
15. Adjournment

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