



Lunenburg Public Schools

Dr. Jodi Fortuna, Superintendent of Schools

REVISED SCHOOL COMMITTEE MEETING NOTICE

Date: Wednesday, November 19, 2025

Time: 7:00 PM

Location: LMS Collaborative Room #D132

Broadcast Status: HYBRID MEETING (in person and on Zoom)

AGENDA

School Committee

Anthony Sculimbrene, Chair

Laura Brzozoski, Vice Chair

Mandy Gilman, Secretary

George Yapp, Member

Emily Young, Member

Guests:

Christopher McNamara-Business Administrator

Superintendent

Dr. Jodi Fortuna

Recording Secretary

Courtney Fuller

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being broadcast at a later date over the Lunenburg Public Access channel.

Zoom Link: <https://us02web.zoom.us/j/83227847126>

Meeting ID: 832 2784 7126 local number:

<https://us02web.zoom.us/j/83227847126>

This meeting will be broadcast at a later date through the local access cable channel and on the Public Access Facebook page (<https://www.facebook.com/Lunenburg-Public-Access-Cable-157427270975305/>) and will be found on the Lunenburg Access YouTube channel within 24 hours after the meeting. The agenda lists all the topics which may be discussed at the meeting and are those reasonably anticipated by the Chair. Votes may be taken as a result of these discussions. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law.

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| 1. Call to Order (3 min) | <i>Discussion</i> |
| 2. Pledge of Allegiance (3 min) | b. Update-FY26 Capital Plan (3 min) |
| 3. <i>Public Comment for Prior Issues (3 min)</i> | 11. <i>Public Comment for Issues Discussed Tonight (3 min)</i> |
| 4. Chair's Report (3 min) | 12. Reports from Sub-Committees (3 min) |
| 5. Student Representative's Report (3 min) | 13. Topics for Future Discussion (3 min) |
| 6. Review & Approve Minutes (3 min) | 14. Adjournment |
| a. Regular Session | |
| 7. Review & Approve Line Item Transfers, Warrants & Donations (3 min) | |
| a. Warrants 11/3/25 to 11/17/25 \$93,788.86 | |
| 8. Superintendent's Report (3 min) | |
| 9. New Business | |
| <i>Action</i> | |
| a. FY25 End of Year Report (3 min) | |
| b. Substitute Teacher Pay (3 min) | |
| c. Revision of FY27 Capital Plan Vote (3 min) | |
| <i>Discussion</i> | |
| d. Turkey Hill Discussion (3 min) | |
| e. Municipal Design Building Committee (3 min) | |
| f. Transport Vans (3 min) | |
| g. Preliminary Discussion-FY27 Budget (3 min) | |
| 10. Old Business | |
| <i>Action</i> | |
| a. Second Read Policies 1303.1 Advertising in the Schools, 3303.01 Cash Handling, 5201.03 Middle School Pathways, 5204.01 Competency Determination (3 min) | |

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