



Lunenburg Public Schools

Dr. Jodi Fortuna, Superintendent of Schools

REVISED SCHOOL COMMITTEE MEETING NOTICE

Date: Wednesday, December 3, 2025

Time: 7:00 PM

Location: Town Hall Bilotta Meeting Room

Broadcast Status: HYBRID MEETING (in person and on Zoom)

AGENDA

School Committee

Anthony Sculimbrene, Chair

Laura Brzozoski, Vice Chair

Mandy Gilman, Secretary

George Yapp, Member

Emily Young, Member

Superintendent

Dr. Jodi Fortuna

Recording Secretary

Courtney Fuller

Guests:

Christopher McNamara-Business Administrator

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being broadcast live over the Lunenburg Public Access channel.

Zoom Link: <https://us02web.zoom.us/j/83227847126>

Meeting ID: 832 2784 7126 local number:

<https://us02web.zoom.us/j/83227847126>

This meeting will be broadcast live through the local access cable channel and on the Public Access Facebook page (<https://www.facebook.com/Lunenburg-Public-Access-Cable-157427270975305/>) and will be found on the Lunenburg Access YouTube channel within 24 hours after the meeting. The agenda lists all the topics which may be discussed at the meeting and are those reasonably anticipated by the Chair. Votes may be taken as a result of these discussions. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law.

1. Call to Order (3 min)
2. Pledge of Allegiance (3 min)
3. *Public Comment for Prior Issues (3 min)*
4. Chair's Report (3 min)
5. Student Representative's Report (3 min)
6. Review & Approve Minutes (3 min)
 - a. Regular Session 10/15/25
7. Review & Approve Line Item Transfers, Warrants & Donations (3 min)
 - a. Warrants 11/17/25 to 12/1/25 \$240,518.56
8. Superintendent's Report (3 min)
9. New Business
 - Action*
 - a. Initial Approval-France & Switzerland Trip (3 min)
 - b. Winter Athletics Report (3 min)
 - Discussion*
 - c. 2026-2027 School Calendar (3 min)
 - d. Lunenburg Education Accelerator Foundation (LEAF)**
10. Old Business
 - Discussion*
 - a. FY 27 Budget (3 min)
 - b. Turkey Hill Discussion (3 min)
 - c. Massachusetts Building Authority (3 min)
 - d. Third Read Policies 5201.03 Middle School Pathways, 5204.01 Competency Determination (3 min)
11. *Public Comment for Issues Discussed Tonight (3 min)*
12. Reports from Sub-Committees (3 min)
13. Topics for Future Discussion (3 min)
14. Adjournment

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