



Lunenburg Public Schools

Dr. Jodi Fortuna, Superintendent of Schools

REVISED SCHOOL COMMITTEE MEETING

Date: Wednesday, April 1, 2026

Time: 7:00 PM

Location: LMS Collaborative Room #D132

Broadcast Status: HYBRID MEETING (in person and on Zoom)

AGENDA

School Committee

Anthony Sculimbrene, Chair

Laura Brzozoski, Vice Chair

Mandy Gilman, Secretary

TBD, Member

Emily Young, Member

Superintendent

Dr. Jodi Fortuna

Recording Secretary

Courtney Fuller

Guests:

Christopher McNamara-Business Administrator, Christopher Stevens-Director of Facilities

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being broadcast at a later date over the Lunenburg Public Access channel.

Zoom Link: <https://us02web.zoom.us/j/83227847126>

Meeting ID: 832 2784 7126 local number:

<https://us02web.zoom.us/j/83227847126>

This meeting will be broadcast at a later date through the local access cable channel and on the Public Access Facebook page (<https://www.facebook.com/Lunenburg-Public-Access-Cable-157427270975305/>) and will be found on the Lunenburg Access YouTube channel within 24 hours after the meeting. The agenda lists all the topics which may be discussed at the meeting and are those reasonably anticipated by the Chair. Votes may be taken as a result of these discussions. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law.

1. Call to Order (3 min)
2. Pledge of Allegiance (3 min)
3. *Public Comment for Prior Issues (3 min)*
4. Chair's Report (3 min)
5. Student Representative's Report (3 min)
6. Review & Approve Minutes (3 min)
 - a. Regular Session 2/4/26 & 2/25/26
7. Review & Approve Line Item Transfers, Warrants & Donations- **Betsy B. Parker Scholarship** (3 min)
 - a. Warrants 3/18/26 to 3/27/26 \$368414.29
8. Superintendent's Report (3 min)
9. New Business
 - Action
 - a. Congressionally Directed Grant Funds (3 min)
 - b. Monthly Spending Report (3 min)
 - c. Spring Athletics Report (3 min)
 - d. Food Exemption-ATM (2 min)
 - e. Bus Fee Decision (5 min)
 - f. Life Long Learning Program Decision (3 min)
 - g. Draft Letter for Legislature
 - h. Vote to cosponsor the warrant article for Kid's Kingdom with the Selectboard**
10. Old Business
 - Action
 - a. Facilities & Grounds Report (3 min)
11. *Public Comment for Issues Discussed Tonight*
12. Reports from Sub-Committee
13. Topics for Future Discussion
14. Adjournment

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