

SELECT BOARD

Tuesday, April 7, 2026

7:00 PM

AGENDA *Revised 4/2/2026

Bilotta Meeting Room, Town Hall

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being recorded and broadcast live over the Lunenburg Public Access channel, on Facebook Live on the Public Access Facebook page (<https://www.facebook.com/Lunenburg-Public-Access-Cable-157427270975305/>) and will be uploaded to the Lunenburg Access YouTube Channel after the meeting. Additionally, please be advised that the Town of Lunenburg utilizes the Zoom platform as host for its hybrid and remote meetings; that the Zoom platform utilizes AI technology, known as "AI Companion," to create audio transcriptions of meetings to aid in the subsequent preparation of meeting minutes; and that AI Companion is activated immediately upon launching the Zoom application. You are hereby notified that this AI technology may capture audio prior to the start of the meeting and/or following the conclusion of the meeting.

This meeting will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

The following information is also provided for members of the public that would like to participate in the meeting remotely: To Participate Remotely: From a computer, please use the link below to join the public meeting webinar: <https://us02web.zoom.us/j/9091740347?omn=86250302046> or from a **telephone, dial the toll free number (888) 475-4499 and enter Webinar ID: 909-174-0347 #** If you have not registered with Zoom you will be asked for your name and an e-mail address.

Note: No participant ID is needed, just press # when asked. Telephone users may dial *9 to request to speak after joining the meeting. Computer and app users may use the "raise hand" feature to request to speak.

The agenda lists all the topics which may be discussed at the meeting and are those reasonably anticipated by the Chair. Votes may be taken as a result of these discussions. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law.

I. 7:00 PM CALL TO ORDER AND PLEDGE OF ALLEGIANCE

II. ANNOUNCEMENTS

III. PUBLIC COMMENT

- **PUBLIC**
- **BOARD**

IV. PUBLIC HEARINGS AND SCHEDULED MEETINGS

V. APPOINTMENTS, RATIFICATIONS, AND RESIGNATIONS

- Select Board's Appointment of Andrew Gillis as Member of the Architectural Preservation District Commission
- Ratification of the Town Manager's Appointment of Xzacheon Fowler as Seasonal Cemetery Laborer effective April 13, 2026
- Ratification of the Town Manager's Appointment of James Versoi as Seasonal Cemetery Laborer effective April 13, 2026

- Acknowledgment of the Resignation of Kennedy Jackson, Police Executive Assistant, effective May 15, 2026

VI. TOWN MANAGER REPORT

VII. NEW BUSINESS

1. Request of Treasurer and Collector to Author Advocacy Letter to State Delegation Regarding Legislation to “Eliminate Marking System as Enforcement Mechanism for Collecting Excise Taxes and Parking Citations”
2. Approve May 16, 2026 Annual Town Election Warrant
3. Discuss Town Manager Review Process and Timeline
4. Vote to waive selected requirements for Special Event Application for Girl Scouts Family Picnic and Bridging Ceremony
5. Vote to waive selected requirements for Special Event Application for Lions Cruise Night
6. Review Annual Town Meeting Booklet

VIII. OLD BUSINESS

1. Discussion and Potential Votes to Recommend Approval on Annual Town Meeting Articles
2. Discussion on FY2026 Budget, FY2027 Budget, Capital Plan, and Annual Town Meeting Articles

IX. MINUTES*/WARRANTS/ACTION ITEMS

X. COMMITTEE REPORTS

XI. UPCOMING MEETINGS/EVENTS SCHEDULE

XII. PUBLIC COMMENT**

- PUBLIC
- TOWN MANAGER
- BOARD

XIII. **EXECUTIVE SESSION

****Motion to Enter into Executive Session and not re-enter Open Session after exiting Executive Session pursuant to MGL c. 30 §21 (a)(3) to discuss strategy with respect to collective bargaining ... if an open meeting may have a detrimental effect on the bargaining ... position of the public body and the chair so declares. Teamsters Union Local 170 (DPW)**

XIV. ADJOURN

* Minutes known at time of posting, additional minutes may be approved

** Per Policy, Public Comment is limited to 15 minutes, with no more than 3 minutes per speaker except at the discretion of the Chair