

**SELECT BOARD**  
**Tuesday, September 15, 2026**  
**7:00 PM**  
**AGENDA**  
**Bilotta Meeting Room, Town Hall**

This meeting will be recorded and broadcast live over the Lunenburg Public Access channel, on Facebook Live on the Lunenburg Public Access Facebook page, and will be uploaded to the Lunenburg Access YouTube Channel after the meeting. The Town of Lunenburg utilizes the Zoom platform to host hybrid and remote meetings; which utilizes AI technology to create audio transcriptions of meetings; and that AI Companion is activated immediately upon launching the Zoom application. This AI technology may capture audio prior to the start of the meeting and/or following the conclusion of the meeting.

This meeting will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. While an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

Join Zoom Meeting <https://us02web.zoom.us/j/9091740347?omn=83813796157>

Meeting ID: 909 174 0347

Join by Phone: (888) 475-4499

The agenda lists all the topics which may be discussed at the meeting and are those reasonably anticipated by the Chair. Votes may be taken as a result of these discussions. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law.

**7:00 PM CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENTS**

- 4<sup>th</sup> Annual Town Official Meet & Greet hosted by the Economic Development Committee is Thursday, September 17, Il Forno (494 Electric Ave.), from 6pm-8pm
- November Special Town Meeting Warrant closes September 17<sup>th</sup> @ 5pm
- POW/MIA Recognition Ceremony at Adult Activity Center on Friday, September 18<sup>th</sup> at 9am followed by the monthly Veteran's breakfast. RSVP with the Adult Activity Center.
- September Select Board Chat Session: Sept 30<sup>th</sup>, 6-7pm at the Adult Activity Center

**PUBLIC COMMENT**

**PUBLIC  
BOARD**

**PUBLIC HEARINGS AND SCHEDULED MEETINGS**

- Presentation of Merit Award Honorees:
  - Pinnacle of Excellence, Chief Patrick Sullivan
  - Efficiency, Leigh Bain
  - Communications, Detective Bradley McNamara
- Introduction of Jessica "Jak" Miller, Assistant Town Manager
- Earth Removal Application Renewal for 780 Northfield Road by Jim Lattanzi

**APPOINTMENTS, RATIFICATIONS, AND RESIGNATIONS**

- Acknowledgment of the Resignation of Denise McCue, Data Collector for the Assessor's Office effective September 10, 2026

## **TOWN MANAGER REPORT**

### **NEW BUSINESS**

- Discussion/Follow-Up from September 3<sup>rd</sup> Special Town Meeting
- Special Town Meeting, November 17, 2026
  - Refer Articles Submitted by the Planning Board and Director of Planning and Economic Development to the Planning Board
  - Report to Town Meeting Under Article 1: Reports to Town Meeting- Regarding Article 10 of the November 2024 Special Town Meeting “Request to Select Board Re: The Brooks House”
- Donation of Boulder to be Located in Front of Town Hall
  - Boulder donated by Robert Proctor Excavating, Engraving Donated by Leominster Monument Company and the Install /Coordination Work is Being Donated by Lakeview Landscaping
- Discussion of Opioid Settlement Funds: Use for AEDs in All Town/School Buildings and Police/Fire Vehicles
- Status of Edits to Policies
  - Present Edits to Appointment Policy
- Introduce Boards, Committees, and Commissions Handbook and Next Steps

### **OLD BUSINESS**

- Discussion on Lunenburg Municipal Buildings
- Discussion on Lunenburg Food Pantry

### **MINUTES\*/WARRANTS/ACTION ITEMS**

- November 13, 2024, March 18, 2025, April 22, 2025, September 9, 2025, September 15, 2025, October 7, 2025, October 14, 2025, October 21, 2025, and November 17, 2025

### **COMMITTEE REPORTS**

### **UPCOMING MEETINGS/EVENTS SCHEDULE**

- September 29<sup>th</sup>- Tentative (Future Meeting Schedule to be Discussed)

### **PUBLIC COMMENT\*\***

**PUBLIC**

**TOWN MANAGER**

**BOARD**

### **ADJOURN**

\* Minutes known at time of posting, additional minutes may be approved

\*\* Per Policy, Public Comment is limited to 15 minutes, with no more than 3 minutes per speaker except at the discretion of the Chair