

Stormwater Task Force

January 18th

7p.m.

AGENDA

520 Chase Road Lunenburg

Department of Public Works

The agenda lists all the topics which may be discussed at the meeting and are those reasonably anticipated by the Chair. Votes may be taken as a result of these discussions. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law.

The following information is provided for members of the public that would like to participate in the meeting remotely: To Participate Remotely: From a computer, please use the link below to join the public meeting webinar: <https://us02web.zoom.us/j/87105822576> or from a telephone, dial the toll free number (888) 475-4499 and enter Webinar ID: 871 0582 2576. If you have not registered with Zoom you will be asked for your name and an e-mail address. Note: No participant ID is needed, just press # when asked. Telephone users may dial *9 to request to speak after joining the meeting. Computer and app users may use the “raise hand” feature to request to speak. This meeting/hearing will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

7:00 PM CALL TO ORDER

I. BOARD DISCUSSION

Review of materials provided by Chelmsford Storm Water Utility
MA Asset management grant, next steps.

II. UPCOMING MEETING/EVENTS SCHEDULE

7:p.m. All Board Meetings are held at Lunenburg DPW unless otherwise indicated
February 15th

III. PUBLIC COMMENT

IV. ADJOURN

***** Per Policy, Public comment is limited to 15 minutes, with no more than 3 minutes per speaker except at the discretion of the Chairperson**