

BOARD OF TRUST FUND COMMISSIONERS

Friday July 24, 2026

5:00 PM-6:00PM

Sudolnik Meeting Room, Lunenburg Public library

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being recorded and broadcast live over the Lunenburg Public Access channel, on Facebook Live on the Public Access Facebook page (<https://www.facebook.com/Lunenburg-Public-Access-Cable-157427270975305/>) and will be uploaded to the Lunenburg Access YouTube after the meeting. Additionally, please be advised that the Town of Lunenburg utilizes the Zoom platform as host for its hybrid and remote meetings; that the Zoom platform utilizes AI technology, known as "AI Companion," to create audio transcriptions of meetings to aid in the subsequent preparation of meeting minutes; and that AI Companion is activated immediately upon launching the Zoom application. You are hereby notified that this AI technology may capture audio prior to the start of the meeting and/or following the conclusion of the meeting.

This meeting will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

The following information is also provided for members of the public that would like to participate in the meeting remotely: To Participate Remotely: From a computer, please use the link below to join the public meeting webinar: <https://zoom.us/j/86144009272> or from a telephone, dial the toll free number (888) 475-4499 and enter Webinar ID: 86144009272 # If you have not registered with Zoom you will be asked for your name and e-mail address.

Note: No participant ID is needed, just press # when asked. Telephone users may dial *9 to request to speak after joining the meeting. Computer and app users may use the "raise hand" feature to request to speak.

The agenda lists all the topics which may be discussed at the meeting and are those reasonably anticipated by the Chair. Votes may be taken as a result of these discussions. Not all the items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by Open Meeting Law.

5:00 PM CALL TO ORDER

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| I. OPEN•PLEDGE OF ALLEGIANCE | 1. (Status update) Attorney General Notice of Breach for town failure to meet their legal obligations that triggers specific rights, duties, or consequences for the commission. |
| II. PUBLIC COMMENT**COMMISSION | |
| III. TRUST REP COMMUNICATION | |
| 1. American Legion Post 283 Fund Devise Ernie Sund | |
| IV. MEETINGS (every 2nd and 4th Thursday) | 2. (Status Update) Regarding school department and letter to the school regarding gifts and scholarships not within exempted authority under MGLA chapter 71 and Chapter 55 |
| V. TREASURER AND FINANCE | |
| DIRECTOR REPORTS | |
| VI. NEW BUSINESS | |
| 1. Ernie Sund Past American Legion Commandant Post 283 Former Trust Fund Chairman Clarification of Trust Declarations for the American Legion Post 283 Fund and the American legion Poor Fund | 1. Updates to website postings |
| 2. Town Attorney meeting and Report regarding answer to breach Notice filed with the Attorney General | 2. Vacancy |
| 3. School Department Trust Funds and charitable gifts issues letter titled "Supplemental Compliance Complaint and Request for Investigative Action" Draft Letter Review.(follow up) | 3. Goals of the Commission |
| 4. Meeting Minutes Ratification | 4. Update on interns (ongoing) |
| VII. OLD BUSINESS | 5. Real estate investigations (ongoing) |
| | 6. Review rewritten risk management policy ratify with corrections (finalize and vote) |
| | VIII. BENEFICIARY/COMMENT |
| | IX. UPCOMING MEETING/EVENTS |
| | 1. August 13, 2026 |
| | X. PUBLIC COMMENT** |
| | PUBLIC•TREASURER/FINANCE |
| | DIRECTOR • COMMISSION |
| | XI. ADJOURN |

**** Per Policy, Public comment will be decided at the discretion of the Chair- please Note that Public comment is not required by law and may at times not be permitted for any reason.**